

Iowa Tribe of Kansas and Nebraska Newsletter

2ND EDITION

MAY 18, 1987

IOWA TRIBAL CEREMONIAL HONOR GUARD

Military personnel and Veterans, here is your opportunity to serve once again.

This organization will participate in Memorial Day activities, May 25 at Rulo and again at Tesson Cemetary, Iowa Reservation, at 1:00 P.M. and 3:00 P.M., respectively.

As of this newsletter the Honor Guard consists of 16 "uniformed" personnel.

A six man unit plans to attend the annual Veterans Pow-Wow in Sisseton, South Dakota on May 30th.

Tentatively, we have been accepted in the nationally recognized Native Americans Veteran Association (NAVA). At this Pow-Wow we will be appointed as a Chapter of NAVA. This membership will give us rights and priveleges equal to all other Veteran groups.

We also plan to present the colors at the Annual Rodeo as well as participate in the memorial dedication for John Robidoux.

The Honor Guard is available for administering military rites for deceased Veterans as well as taking part in appropriate ceremonies.

For more assistance and/or information contact CDR Waggoner (913-595-3248); or Vice-CDR Kreitzer (913-595-6614) or the Tribal Office (913-595-3258).

DISPLAY YOUR PRIDE IN SERVING!

ANNUAL AUDIT

Prossers and Prossers, Certified Public Accountants, have finished the annual audit of the Tribe.

We have received another clean audit for this fiscal year, however, the accountants have made two recommendations pertaining to property management and control.

The Executive Committee will soon be discussing these recommendations made by the Auditors, and will be taking their recommendations into consideration.

2ND ANNUAL RODEO

June 5th & 6th has been set as the date for the Second Annual Rodeo.

James Sears Rodeo Co., Stock Contractor, will put the Rodeo on again this year. The Rodeo grounds and arena are located on the Chief White Cloud place where they held his Rodeo years ago. The employees of the Tribe have built additional seating capacity for this year.

We are looking for a larger attendance this year than last year.

The Rodeo grounds have all been seeded down and are looking fairly well.

Any Tribal member that wishes to donate any amount to the Rodeo can do so by sending the donations to the Tribal Office.

TRIBAL SERVICE STATION

Since the last publication of the Tribal Newsletter, there has been a new gas station opened on the Reservation. It is owned and operated by the Iowa Tribe.

Grandview Oil Co. was the name selected for the sation. It was named after the old Grandview School.

The location of the station is directly north of the Tribal Office.

The station is open from 8:00 A.M. to 8:00 P.M. Monday through Saturday, and from 8:00 A.M. to 4:00 P.M. on Sunday.

COMMUNITY DEVELOPMENT BLOCK GRANT 1987

The need for fire protection the last couple of years on the Reservation has increased.

Due to the fact we now have a water system in place, and a couple of churches, the new housing and the Tribal assests and scattered homesites on the Reservation, the Executive Committee recognized the need for fire protection.

A Community Development Block Grant has been applied for to fund a fire house, a fire truck, and a tanker truck. The CDBG is sponsored by the Department of Housing and Urban Development.

BAXOJE FALL ENCAMPMENT

The Annual Pow-Wow was started in 1983 by a small group of interested persons. The goals and objectives were to keep the Indian culture of friendly gatherings and pow-wows available to our people and our young children.

The first year we had one drum and a few visitors. The last couple years we have had 3 or 4 drums and many dancers from Oklahoma, Iowa, Nebraska and neighboring tribes.

We do not allow and alcohol or drugs on the premises. We have had it each year in White Cloud, Kansas. This year the small group came to the Tribal Council to inform them that the Pow-Wow is successful and requested their support to continue to have the Pow-Wow.

This year the Pow-Wow will be held on the Reservation at the Rodeo grounds. It still has the same goals and objectives. It is open to all Indian people to come participate and enjoy. If you want to help, call the Tribal Office. It will be held on September 19th & 20th.

The Pow-Wow is supported by raffles, donations, etc. If you wish to make a donation to support the Pow-Wow, make check payable to: Baxoje Fall Encampment, Rt. 1 - Box 58A, White Cloud, KS 66094. All donations are welcome. We hope to see you on September 19 & 20.

The following article was given to us for publication in the newsletter by Joseph W. DeRoin, P.O. Box 252, Winchester, CA 92396.

Come take a trip with me through the two reservations in the early 1900's. We start at White Cloud and head west to the cemetary and take the old reservation road. First, we meed James Norris and family, onto the Deweys, Bill and Joe Banks, onto Phillip LeClairs, the Tessons, the Tesson cemetary, then the DeRoins (Pearl, John, Louis, my dad, Joe, and my grandparents, Bill and Lizzie), on to the Coons (I wonder who remembers a handson guy by the name of Arthur Provo) on to Tommy Lightfoot's, back west to Charles Pickett, the Fees, Knotts, and Partlows.

Back to the Church and north to the Ogdens, Bill, Dan, the Simmonds, on to Chief White Cloud and family, Louis, Dan, and Sarah, the Campbells, Jim and Ida Ogden. Back to the Church and head west to the Ralph Green's, Sam and Bessie Rhodd and family, Eddie Campbell, Charles and Aunt Belle Dupuis and family, back of them the Godfreys, Bun and Jessie Cotton, the Halls, north to the Thomas Murphy's, west to the Brien's, the Roubidoux's, the Toupans, the Ferrons, Ed Roubidoux, Aunt Josie Vetter, Em DeRoin family, Eddie DeRoin, Ira and Julia (DeRoin) Ogden, the Le Clair family, Morris family, Pete Murphy family, the Barbers, the Billy Margrove ranch, (I worked there three summers in a row). He had a general store, blacksmith ship, grain elevator, lumber yard. He raised and fattened cattle and hogs by the hundreds, had two other ranches, one west and north the other west and south.

On west on the state line to the Le Clairs, Fred Green family, Charley Roubidoux, Joe and Anne Wabasaw, Bill, Harrision, and Kesh Mac McConnel and the Murphys, Emma and Mike.

I almost forgot the Baradas, Fred and Bill and Aunt Annie, they lived west of Pearl DeRoin.

If I have forgotten any one I am very sorry. My first year of school was at the old Mission west of Bill Ogden farm, then we moved to White Cloud and I attended school there. I spent most of my summers on the Reservation.

I am available if any one wishes more information on any of the above families. Write to the above address or call (714-926-2585), would be very happy to answer your letters or talk to any one.

Very Truly Yours Joe W. DeRoin age 85 plus P.S. You DeRoins are all related to CHIEF JOSEPH DEROIN of the OTOES.

Publication offers tips on scholarships

High school and college students in-terested in receiving additional financial aid to attend college should write to The Scholarship Bank for a free copy of their new publication "How To Play Grantsmanship.

According to the director of this nonprofit service; there are thousands of private financial aid sources for students interested in supplementing state and federal grants. The money comes from corporations, trade and civic groups. foundations and littleknown governmental tigencies.

In many cases the funds are made available to students with a specific major or occupational goal or an interest in summer internships. For 1986 the data

bank has over 2,500 in receiving the free summer in-publication new ternships.

Students with a major in college apply early for fall 4626 N. Gran semester grants. The Covina, Calif 91724. Scholarship Bank notes that most fall grants require submission of applications by mid-April.

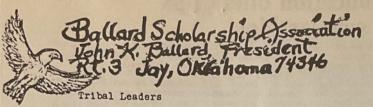
Students granted funds based on qualifications, other than financial need. such as geographic preference. willingness to enter un essay contest, attend a specific school or religious. parental military, employer or union affiliations. Students interested

further information should business-size, stamped business, law, health self-addressed ensciences, engineering velope to The and the like should Scholarship Bank. velope

Scholarship deadline nears

lunior and senior class high school students who are interested in applying for \$1,000 college scholarships should request applications by March 16 from Educational Communications Scholarship Foundation, 721 N. McKinley Rd., Lake Forest, Ill. 60045.

receive To application, students should sent a note stating their name. address, city, state and zip code, approximate grade point average and year of graduation.



Attention Education Director:

The Ballard Scholarship Association will offer a \$1000.00 scholarship to an American Indian boy or girl again this year who will be entering a school of continuing education beyond high school in the Fall of 1987.

If you have students who wish to apply for this scholarship please have them fill out a Ballard scholarship application and mail to Mrs. Ruby B. Ludwig, P. O. Box 250, Grove, Oklahoma 74344 by August 5, 1987.

Please make sure they answer all eleven questions as each question is weighed on a point system and judged on the total by the Committee. The application can be duplicated if there is a need for more than one application.

The Ballard Scholarship Committee wishes to congratulate each and every boy and girl who has chosen to continue on with his/her formal education. It is the key to better thinking and opportunities.

John K. Ballard President



SPONSORS:
BALLARD COMMITTEE
John K. Ballard
Dr. Johnnie Frisbie
Al M. Logan
Ruby B. Ludwig
Margaret A. Ballard
Maxine B. Estes
Dr. Radine Frisbie
C. G. Ballard
Bill Duncan

NAME

A \$1,000.00 scholarship will be granted to an American Indian boy or an American Indian girl at the entrance level who plans to continue thei education in the Fall of 1927. Applications must be post marked no later than August 5 to be considered. Award date will be August 15,1927

To qualify for this award a student must be a registered member of an American Indian Tribe recognized by the B.I.A.; a graduate of an accredited high school; and accepted by an Institution for Continuing Education. (Attach proof of all three items above plus No. IV)

ADDRESS:

	TELEPHONE NO
BIRTHDATE	NUMBER IN FAMILY
TRIBE/DEGREE OF BLOOD	(ATTACH PROOF)
PARENT OR GUARDIAN	MATERIAL TOTAL TOTAL VENERAL VENERA VENERA VENERA VENERAL VENERAL VENERAL VENERAL VENE
ADDRESS:	TELEPHONE NO
(RESPOND TO EACH OF THE FOLLOWI	NG)
I. WRITE A SHORT SUMMARY OF YOU	R FUTURE CAREER ASPIRATION BELOW:
the most interested in, and	FROM 1-10. (I would be the one you are 10 would be the least interested in.)
ENGLISH, LANGUAGES, SPEECH	
MADURMADICS SCIENCES	

- IV. HIGH SCHOOL GRADE POINT AVERAGE, ACT OR SAT SCORE, AND ENCLOSE A COPY OF TRANSCRIPT.
- V. LIST SCHOOL ATTENDED: (B.S., DAY SCHOOL, PUBLIC, et al.)
- VI. TRIBAL PARTICIPATION (in what manner)

PARENTAL INVOLVEMENT IN TRIBAL AFFAIRS

VII. TELL US YOUR LIKES AND DISLIKES.

VIII. JOBS AND/OR OUT OF SCHOOL ACTIVITIES THAT YOU HAVE PARTICIPATED IN OR WORKED WITH?

IX. LIST THE CHORES YOU DO REGULARLY AT HOME.

X. WHERE OR WITH WHOM WOULD YOU LIKE TO WORK WHEN YOU FINISH SCHOOL?

XI. WHAT ARE YOUR FINANCIAL NEEDS. (Please explain)

SIGNATURE	How the state of t



PROSSER & PROSSER, P.C.

URRTIFIED PUBLIC ACCOUNTANTS
THE WEST 17TH STREET
FALLS CITY, NEBRANKA 08358

March 18, 1987 RWA-114

Members of the Tribal Council Iowa Tribe of Kansus and Nebraska White Cloud, Kansas 66094

To the Members of the Towa Tribe of Kansas and Nebraska Tribal Council:

We have examined the combined financial statements of the Iowa Tribe of Kansas and Nebraska (the Tribe), White Cloud, Kansas and its combining and individual fund financial statements as of and for the year ended September 30, 1986, and issued our report thereon dated January 28, 1987. Also as part of our examination, we made a study and evaluation of the internal accounting and administrative control systems of the Iowa Tribe of Kansas and Nebraska for the year ended September 30, 1986 and have issued our report thereon dated January 28, 1987.

Our report dated January 28, 1987, on the internal accounting and administrative control systems of the Tribe disclosed no conditions that we believe to be a material weakness in relation to a federal financial assistance program or in relation to the combined financial statements of the Iowa Tribe of Kansas and Nebraska, White Cloud, Kansas. However, we noted the following items we believe result in a relatively low risk that errors or irregularities in amounts that would be material to a federal financial assistance program or the combined financial statements of the Tribe may occur and not be detected with a timely perfod.

Finding

During our review, we noted that a General Pixed Assets Account Group is not maintained by the Tribe.

Recommendation

We recommend that the Tribe formally establish a General Fixed Asset Account Group. All fixed assets should be valued at historical cost or estimated historical cost if the actual historical cost is not available. Detailed records of the fixed assets included in the General Fixed Assets Acount Group should be maintained.

Page 2 Members of the Tribal Council March 18, 1987

Finding

During our review of the Enterprise Fund's property, plant, and equipment accounts we noted the Tribe does not capitalize property, plant, and equipment expenditures, with the exception of land.

Recommendation

We recommend that the Tribe establish property, plant, and equipment accounts for the enterprise funds and a capitalization policy in regard to these type expenditures.

PROSSER & PROSSER, P.C.

White Cloud, Kansas 66094 A86 x08 , 1 . R.A lows Tribe of Kansas and Nebraska

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